

### SALM'S REPORT- 2024

| Current Date:              | D/YYYY                                |                       |                  |
|----------------------------|---------------------------------------|-----------------------|------------------|
| LAST NAME                  |                                       | FIRST NAME            | PREFERRED NAME   |
| Pronouns:                  |                                       | Birth date:           |                  |
| This is how you would      | like the Bishop's O                   | ffice to contact you: |                  |
| Mailing Address:           |                                       |                       | Country:         |
| City:                      | State:                                | Zip Code:             | Country:         |
| Mailing Address sa         | me as Physical Addres                 | s                     |                  |
| Physical Address:          |                                       |                       |                  |
| City:                      | State:                                | Zip Code:             | Country:         |
| Preferred Business Email:  |                                       |                       |                  |
| Alternate Email:           |                                       |                       |                  |
|                            |                                       |                       |                  |
| Preferred Phone:           |                                       |                       |                  |
| Vorkplace:                 |                                       | Date you started      | d:<br>MM/DD/YYYY |
|                            |                                       |                       |                  |
| ob Title:                  |                                       | Date of Retirem       | ent:<br>         |
|                            |                                       |                       |                  |
|                            |                                       |                       |                  |
| lame and location of cong  | regation of which you                 | are a member:         |                  |
|                            |                                       |                       |                  |
| hurch Name                 |                                       | Church Locati         | ion              |
| f married:                 |                                       | Your Family           |                  |
| ull Name of Spouse:        |                                       | Date of Marria        | и <b>с</b> е.    |
| un Name of Spouse.         |                                       |                       | MM/DD/YYYY       |
|                            |                                       |                       |                  |
|                            | narital status last vear              | ?                     |                  |
| Did you have a change of r | -                                     |                       | Data of Pirth    |
|                            | narital status last year<br>Full Name | ?<br>Relationship     | Date of Birth    |
| Did you have a change of r | -                                     |                       | Date of Birth    |
| Did you have a change of r | -                                     |                       | Date of Birth    |

## **Congregational Vitality**

### Congregation in this context means: congregation or workplace you serve or attend. Question boxes hold up to 300 characters.

Share a vignette that indicates the congregation's vitality?

| How would you rate the sustainability of your congregation. |     |     |     |     |
|---|-----|-----|-----|-----|
| o 1   | o 2 | o 3 | o 4 | o 5 |

Share how sustainability is being achieved?

What are the central challenges of the congregation?

If your congregation closed today, what would the neighborhood miss about you?

What would you be interested in learning that can encourage/support the congregation's vitality and sustainability?

Is there anything you desire to share with the Bishop regarding your congregation?

## **Community Engagement**

What partnerships have you made in the community? (include other ELCA congregations, community, ecumenical and interfaith, etc.)

As you look forward to the next five years, what is needed to better serve/engage the community?

How is the congregation involved in the community/neighborhood? What difference does this make for the congregation?

## **Continuing Education**

| Contact hours were | :          | (One hour equals 50 minutes of class time or the | equivalent.)                  |
|--------------------|------------|--|-------------------------------|
| Dollars expended:  | Personally | Congregation/Workplace                           | Scholarship dollars received. |

What continuing education did you participate in this year? What was helpful in these events? What was not?

What would you be interested in learning that would encourage/support in your ministry?

What have been your ministry joys and challenges?

# **Health & Wellness**

#### 1 is low and 5 is high

|                 | l consider m    | yself physically, | emotionally and                        | d spiritually healt                | hy.         |    |
|-----------------|-----------------|-------------------|--|------------------------------------|-------------|----|
|                 | o 1             | o 2               | o 3                                    | o 4                                | o 5         |    |
|                 |                 | l am satisfie     | d in my current                        | call.                              |             |    |
|                 | o 1             | o 2               | o 3                                    | o 4                                | o 5         |    |
| I have one or m |                 |                   | lirector, coach, t<br>support you garr | herapist, or men<br>her from them. | tor. YES    | NO |
|                 | o 1             | o 2               | o 3                                    | o 4                                | o 5         |    |
| l ha            | ave a network o | of support I lean | into regularly. (c                     | colleagues, friend                 | ls, family) |    |
|                 | o 1             | o 2               | o 3                                    | o 4                                | o 5         |    |
|                 |                 |                   |  |                                    |             |    |

What have been your personal joys and challenges?

What encouragement and support do you need from Bishop or synod staff?